

Vacation Bible Camp  
**FAMILY FEE WORKSHEET**

June 26—June 30, 2017



Note: In order to be considered "registered," (1) parents need to complete all needed information, and (2) **all fees must be paid before the first day of VBC** (June 26) unless you have made other arrangements. (See Joy B) Limited scholarships are available; talk to Joy B. or Mark S.

**Household Information**

Family Name \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_  
 Primary Email: \_\_\_\_\_ Primary Telephone: \_\_\_\_\_

**Week long (June 26-June 30) adult volunteers receive 25% discount on total fee.**

**3 YEARS OLD — 1<sup>st</sup> GRADE Morning CAMPER**

\$80 per child

Morning only • 9:00 am-12:15 pm

- Camper MUST be toilet trained

**2<sup>nd</sup> GRADE — 5<sup>th</sup> GRADE All-Day CAMPER**

\$125 per child

Morning Program and Afternoon Field Trips

**6<sup>th</sup> GRADE — 7<sup>th</sup> GRADE ASSISTANT LEADER**

\$50 per person

Assistant Leaders during Morning Program & Attend Afternoon Field Trips. If not going on field trips, there is no fee.

**8<sup>th</sup> GRADE — HIGH SCHOOL LEADER**

\$35 per person

Leaders during Morning Program & Assist on Afternoon Field Trips. If not going on field trips, there is no fee.

	Qty	Total
(1) 3 Years Old—1 <sup>st</sup> Grade \$80 x _____	=	_____
(2) 2 <sup>nd</sup> Grade — 5 <sup>th</sup> Grade \$125x _____	=	_____
(3) 6 <sup>th</sup> Grade — 7 <sup>th</sup> Grade \$50 x _____	=	_____
(4) 8 <sup>th</sup> Grade — 12 <sup>th</sup> Grade \$35 x _____	=	_____
(5) SUBTOTAL—Family		_____
(6) <b>DISCOUNT (if applies)</b> <i>Week long (Mon-Fri) adult volunteers</i> <i>Multiply Line 5 x 25% (.25)</i>	=	_____
(7) <b>FAMILY TOTAL to PAY</b> Line (5) minus Line (6)	=	_____

Select one of the following to make payment:

- Online at [www.olpmn.org](http://www.olpmn.org) / look for big button.
- Check—made payable to Our Lady of Peace. You can drop this off with the forms at the Parish or School Office.
- Cash— You can drop this off with the forms at the Parish or School Office.

Please staple all your forms together.

**REGISTRATION DEADLINE Tuesday, JUNE 13**

**Questions** contact Joy - [jbiedrzycki@olpmn.org](mailto:jbiedrzycki@olpmn.org), 612-223-8108 or Mark - [mschumacher@olpmn.org](mailto:mschumacher@olpmn.org) 612-223-8105